



## Addendum One

### RFP 25-105 and 25-107

**November 15, 2024**

**This addendum shall supersede the original Information, attachments, and specifications regarding RFP 25-105 and RFP 25-107 where it adds to, deletes from, clarifies or otherwise modifies them. All other conditions shall remain unchanged.**

*Clarification for installation on both RFP 25-105 and 25-107. The District is not requesting any installation for either RFP. **Both projects will be drop ship only.***

**Question:**

1. *Can you please confirm which is correct, in the illustration below it asks for the 6200F, however the part number listed is the HP 2930F*

Part Number	Qty	Description
JL558A	18	HPE Aruba Networking CX 6200F 48G Class4 PoE 4SFP+ 740W Switch

**Answer: We are confirming the correct part number is JL558A. The description should read: HPE Aruba 2930F 48G PoE+ 4SFP+ 740W Switch. Please bid JL558A.**

**Question:**

Thank you for the opportunity to bid on your pending IT/technology needs. As a distributor specializing in both new and refurbished products across IT/systems/computer/telecom/AV/networking categories, we provide an extensive range of hardware, software, spare parts, upgrades, peripherals, networking, storage, servers, printers, and consumables/supplies. How do we go about being added to your vendor/bidder list for future needs?

Can you please send us a copy of this pending IT/TELCOM/A-V RELATED BID, or is there a web link you can provide?

Also, what about smaller non-bid items (p-card type purchases, refurbished parts, hard to find items, end of life band-aids, etc)?

Does that go through the IT folks directly, or, does it funnel back around to the Procurement side???

Lastly, we are very interested in any SURPLUS EQUIPMENT you may be interested in liquidating—please be sure to forward us any lists/details!!

Thanks again for your interest in 9TO5COMPUTER!

**Answer: All RFP's are posted on the USAC web portal as well as the district website. All instructions for responding to the RFP are listed in each RFP.**

**END OF ADDENDUM NO. 1**